



Kindly enclose 4
copies passport size
photos for each
applicants

SAVAR GOLF CLUB SAVAR CANTONMENT PROPOSAL FORM CORPORATE MEMBERSHIP

1. **MEMBERSHIP OF 3/5 PERSONS :** (Please tick (✓) the desired number of membership)
2. **ENTRANCE FEES (NON-REFUNDABLE) :**
 - a. FOR 3 MEMBERS Tk.
 - b. FOR 5 MEMBERS Tk.
3. **MONTHLY SUBSCRIPTION :**
 - a. FOR 3 MEMBERS Tk. (per month)
 - b. FOR 5 MEMBERS Tk. (per month)
4. **CORPORATE INFORMATIONS :**
 - a. NAME OF ORGANISTION/COMPANY :
 - b. FULL ADDRESS OF ORGANISTION/COMPANY :
 TEL NO :
 e-mail: FAX NO :
5. **ADDRESS OF CORPORATE HEAD QUARTERS :**
 TEL NO :
 e-mail: FAX NO :
6. **PARTICULAR OF PERSONS NOMINATED (IN BLOCK CAPITAL) :**
 - a. **1st Nominee :**
 - (1) Name :
 - (2) Nationality :
 - (3) Designation :
 - (4) Telephone Number :
 Off : Res :
 e-mail :
 - (5) Official Handicap (if any) :
 - (6) Blood Group :
 - b. **2nd Nominee :**
 - (1) Name :
 - (2) Nationality :
 - (3) Designation :
 - (4) Telephone Number :
 Off : Res :
 e-mail :
 - (5) Official Handicap (if any) :
 - (6) Blood Group :
 - c. **3rd Nominee :**
 - (1) Name :
 - (2) Nationality :
 - (3) Designation :
 - (4) Telephone Number :
 Off : Res :
 e-mail :
 - (5) Official Handicap (if any) :
 - (6) Blood Group :
 - d. **4th Nominee :**
 - (1) Name :
 - (2) Nationality :
 - (3) Designation :
 - (4) Telephone Number :
 Off : Res :
 e-mail :
 - (5) Official Handicap (if any) :
 - (6) Blood Group :
 - e. **5th Nominee :**
 - (1) Name :
 - (2) Nationality :
 - (3) Designation :
 - (4) Telephone Number :
 Off : Res :
 e-mail :
 - (5) Official Handicap (if any) :
 - (6) Blood Group :

RESTRICTED

7. **PROPOSED BY (any permanent member) :**

- a. NAME : MEMBERSHIP NO :
b. SIGNATURE :

8. **PAYMENT TERMS :**

- a. Upon joining, the Entrance Fee is to be paid by cheque to the Savar Golf Club, Savar Cantonment.
b. Monthly Subscription and other fees should be paid by cheque or cash as per existing rules of the club.

CERTIFICATE

This is to certify that, if and when I am accorded the membership of Savar Golf Club, I shall regularly play golf and take part in all other activities of Savar Golf Club, failing which my membership is liable to be terminated.

SIGNATURE OF NOMINEE (S) :

- a. b.
c. d.
e.

9. **CERTIFICATE FROM THE HEAD OF THE ORGANISATION / COMPANY :**

“I, the undersigned, do hereby declare that the above nominee(s) for the membership of Savar Golf Club are my employee(s) / partner(s). I take the full responsibility from my organization / company to make necessary payment in connection with entrance fee, monthly subscription and any other expenses incurred by the above nominee(s)”.

SIGNATURE OF HEAD OF THE ORGANISATION

OFFICIAL SEAL:

NAME (IN BLOCK CAPITAL)
DESIGNATION :
DATE :

10. **NOTE :**

Savar Golf Club authorities reserve the right to accept or reject the nomination of any person(s) or cancel the membership of an incumbent at any time without assigning any reason.

RECOMMENDED / NOT RECOMMENDED

Chief Executive Officer
Date : Savar Golf Club

APPROVED / NOT APPROVED

Major General
President
Date : Savar Golf Club

FOR OFFICIAL USE :

1. Membership No :
2. Membership granted with effect from
(On receipt of entrance fee)

Serial No :
Date :

DETAILS OF APPLICANT FOR GOLF CLUB MEMBERSHIP

1. Name (Including personal number for serving/ex armed forces person) :
2. Father’s Name :
3. Name of Husband (for lady applicant) :
4. Nationality :
5. Present occupation (Designation/appointment) :
6. Occupational address and telephone number :
7. Residential address and telephone number :
8. Permanent address and telephone number :
9. Nature of membership (Life, Permanent, Corporate, General etc) :
10. Details of other Golf Club Membership (If any) :
11. **Details of income & Income Tax (To be attached with the application form, duly certified)**

a. Monthly Income :

b. Current year’s income tax return.

c. Valuation or income tax return submitted to income tax department by income tax authority.

d. Paid income tax, Chelan.
12. **Details of Passport (If any)**

a. Passport number & type :

b. Place and date of issue :

c. Issuing authority :
13. **Family Details**

a. **Husband/Wife**

(1) Name :

(2) Details of occupation (Including address):

b. **Details of Children**

Sl/No	Name	Age	Occupation with address

Date :

(Signature of applicant)

14. Recommendation of Golf Club :
(Signature with official seal).

(Note : Extra paper may be used to complete the application form.)